Eternal Issues, Lesson Ten

\*374 TITLE: SEVENTY SEVENS

\*375

With the 70 Year captivity over, Gabriel tells Daniel . . .

**Daniel 9:24-26** “Seventy weeks *(*~yo[i’b.vi ~y[‘buv, *actually seventy sevens)* are determined upon **THY PEOPLE** and upon **THY HOLY CITY**,

*The addressees are stated! This prophecy was written while the Jews were captive in Babylon. It is in the Old Testament, in Hebrew, so who do you suppose it is about? It’s about the Jews and their Holy City,*

*It is not to or about the Church.*

“. . . to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.” *(All but one fulfilled by the Cross)*

\*\*insert slide of breakdown here\*\*

\*376

Daniel 9:24-26 Continued . . .

“Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem *(Artaxerxes decree, 444-445 B.C.)* unto the Messiah the Prince shall be seven weeks *(*~y[‘buv, *shavuim, the male plural form of seven so these “weeks” or “sevens” are not ordinary 24 hour days.)*, and threescore and two weeks *(*~y[‘buv, *shavuim)*: the street shall be built again, and the wall, even in troublous times *(fulfilled in Neh 2:8)*. And after threescore and two weeks *(*~y[‘buv, *shavuim)* shall Messiah be cut off *(i.e., killed)*, but not for himself: and the people of the *(satanic)* prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood *(of foreign people, Rev 17:15)*, and unto the end of the war *(between God and Satan)* desolations are determined.”

**Note:** “Shavuim” is used only four times in the Old Testament, all in Daniel. Three in the 70 Weeks and once in Daniel 10.

\*377 Slide: 69 Weeks Point to the Cross

\*378

The 70th “Week” Is Different

*John H. Darby of the Plymouth Brethren invented the Seven-Year-Great-Tribulation from this verse!*

“And he *(the above satanic prince, possibly Satan)* shall confirm the covenant with many *(Jewish people)* for one week *(*[;Wb]v\ *shavua, a different word, the singular form of seven, so this week is not the same as the prior 69)*: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make *it* desolate *(make what desolate?)*, even until the consummation, and that determined shall be poured upon the desolate.” **Daniel 9:27**

\*379

A Different “Seven”

The Hebrew word for seven used for the 69 weeks is *(*~y[‘buv, *shavuim)* which is **different** than the word used for the 70th week *(*[;Wb]v\, *shavua)* so the 70th week is . . .

*different in kind than the 69!*

If the same word had been used, then each “day” of the 70th week would also be a year, but since the word is different, the 70th week must be viewed in a different way. The 70th week must be escribing a time other than seven years!

*But how long can this “week” be?*

\*380

Lets look at a literal translation of Daniel 9:27

**Daniel 9:26-27** *(Green’s Interlinear)* “And its end with the flood *(of foreign people, Rev 17:15)* and until end war are determined desolations and he shall confirm a covenant with the many week *(*[;Wb]v, *shavua\*\*)* one and in the half of the week he shall make cease sacrifice and offering and upon a wing abominations (~’ciWQvi, *shiqquts)* a desolator *(*~m,vom, *shaw-mam)* even until end and that which was decreed shall pour out on the desolator.”

*\*\* The Hebrew word for seven used in this verse,* [;Wb]v, *shavua, is different than the* ~y[‘buv, *shavuim of the prior 69 weeks (and 69 carrots are not the same as one onion). In like manner, the 70th week is different in kind! Since each day of the 69 weeks represented a year, then each day of 70th week cannot be a year, but must be either seven literal 24 hour days or symbolize a much longer period of time.*

\*381

Now Here is a Believe It or Not!

**THE TRANSLATORS OF THE NIV GOT IT RIGHT**

**Daniel 9:26-27** (NIV) “. . . and its end will come with a flood; even to the end there will be war; desolations are determined. But he will confirm a covenant with many for one seven, but in the middle of that seven, he will put an end to sacrifice and offering, and one who causes desolations will place abominations on a wing *of the temple*, until the end that is decreed is poured out on him.

\*382 Slide: diagram of the temple

\*383

Here is Daniel 12:11 Again

**Daniel 12:11** “And from the time that the daily sacrifice shall be taken away, and the abomination that maketh desolate set up, there shall be a thousand two hundred and ninety days.”

*We already know this abomination to be the Dome of the Rock!*

 (diagram 583 b.c. – 688 a.d. = 1290 years)

\*384

**SHIQQOTS HA SHAMEN**

**1**. The Hebrew word translated “abomination” is ~’ciWQv *shiqquts* (Strong’s No. 8251).

**2**. The Hebrew word translated “desolation” is ~m,vom, *shaw-mam* (Strong’s No. 8074).

**3**. In Dan 12:11 we find the Abomination that maketh Desolate is *“Shiqquts ha Shaw-mam.”*

**4**. Since *“shiqquts* and *shaw-mam”* in Dan 12:11 is the Dome of the Rock, then *“shiqquts* and *shaw-mam”* in Dan 9:27 should also be the Dome of the Rock!

*So it appears the 70th Week stretches into the past and future from the construction of the Dome in 688AD.*

\*385

Once we recognize that Daniel’s 70th week is actually about the Dome of the Rock, all support for a future *Seven-Year Tribulation* goes up in smoke, because Daniel 9:27 is the **ONLY** verse in the whole Bible from which that idea could have been concocted. The identification of the Dome of the Rock as the Abomination that maketh Desolate is confirmed by the day-years of Rev 11:2-3, 12:6, and 13:5.

The historic date of its construction is accepted by all, and the mathematics is irrefutable.

*Since the 70th Week doesn’t appear to be about John Darby’s Seven-Year -Great-Tribulation invention, what can it really be about?*

\*386

*We need to stand in Daniel’s shoes and view this prophecy from his Jewish perspective!*

Daniel, a godly Jew, was immersed in the Law of Moses. He fully understood the Levitical Code!

**THE LEVITICAL CODE**

1st: One seven of years.

2nd: Followed by six more sevens of years.

3rd: A final unique Jubilee year with 360 Sabbaths.

**DANIEL’S 70 WEEKS**

1st: Seven sevens of weeks, 7 *Shavuim.*

2nd: Followed by 62 more sevens of weeks, 62 *Shavuim.*

3rd: A final unique week, a *Shavua*.

\*387

The numerical progression in the Levitical Code and the Seventy Weeks is the same.

One seven, a multiple of sevens, with a unique time at the end.

**1**. *The Levitical Code, had a 50 year cycle, which ended with a year of the Jubilee with 360 Sabbaths.*

**2**. *The 70 Weeks also ends with a unique seven, each year of which should also have 360 Sabbaths!*

So should this last unique “shavua” be multiplied by 360?

\*388 SLIDE: Daniel’s 70th Week

\*389

The mathematical probability of this prophecy predicting – right to the year – an event that was

2484 years in the future (with the Dome of the Rock in the middle) is ZERO unless it is the correct interpretation.

*The to-the-year accuracy of the time-lines in both Daniel and Revelation are beyond comprehension, were it not that the Spirit of God inspired them.*

\*390

So Let’s Read that Verse Again

**This final Seven was fulfilled in 1948 by the new nation of Israel, Which “seals up this vision and prophecy.”**

**Daniel 9:27 (NIV)** “But he *(a satanic prince)* will confirm a covenant with many *(Jewish people)* for one seven *(2520 prophetic, i.e., 2484 solar years)*, but in the middle of that *seven*, he will put an end to sacrifice and offering *(by making the temple mount spiritually desolate)*, and one who causes desolations *(the satanic spirit behind Islam)* will place abominations *(the Dome of the Rock)* on a wing

of the temple, until the end that is decreed is poured out on him.”

*Now doesn’t that fit Scripture and recorded history a whole lot better?*

\*87 TITLE SLIDE: THE TEMPLE WAS WHERE?

\*88

**Mark 13:1-2** “And as he *(Jesus)* went out of the temple, one of his disciples saith unto him, Master, see what manner of stones and what buildings are here! And Jesus answering said unto him, Seest thou these great buildings? there shall not be left one stone upon another, that shall not be thrown down.”

*38 years later, in 70A.D., the Roman General Titus sacked Jerusalem and tore the Temple of Herod down to bedrock, exactly fulfilling Jesus’ prophecy.*

As a result, the exact location of the Temple was lost until Israeli archeologist, Dr. Asher F. Kaufman,

found it again in 1983!

\*89

The Threshingfloor of Ornan

**1 Chronicles 21:22-26 “**Then David said to Ornan, Grant me the place of this threshingfloor, that I may build an altar therein unto the LORD: thou shalt grant it me for the full price: that the plague may be stayed from the people. And Ornan said unto David, Take it to thee, and let my lord the king do that which is good in his eyes: lo, I give thee the oxen also for burnt offerings, and the threshing instruments for wood, and the wheat for the meat offering; I give it all. And king David said to Ornan, Nay; but I will verily buy it for the full price: for I will not take that which is thine for the LORD, nor offer burnt offerings without cost. So David gave to Ornan for the place six hundred shekels of gold by weight. And David built there an altar unto the LORD, and offered burnt offerings and peace offerings, and called upon the LORD; and he answered him from heaven by fire upon the

altar of burnt offering.”

\*90 PICTURE SLIDE: Threshing grain in Bhutan

\*91

**2 Chronicles 3:1** “Then Solomon began to build the house of the LORD at Jerusalem in mount Moriah, where the LORD appeared unto David his father, in the place that David had prepared in the threshing floor of Ornan the Jebusite.”

*So the Temple of Solomon was built on the threshing floor of Ornan!*

\*92 PICTURE SLIDE: Philippine Threshing Floor

\*93 PICTURE SLIDE: Winnowing Wheat on a Threshing Floor (Psalm 1:4)

\*94 PICTURE SLDIE of the bedrock under the Dome of the Rock…

“As Sakrah”, the exposed bedrock under the *Dome of the Rock.*

Would any farmer in his right mind try to thresh or winnow grain on this craggy old stone when

there is a perfectly flat rock only 300 feet away?

\*95 PICTURE SLIDE: Dome of the Tablets/Holy of Holies

Present Archeological evidence indicates that the *Temple of Solomon* stood just beyond the

Eastern Gate, that the Holy of Holies was located under the little cupola known as the Dome of the Tablets.

*(See arrow)*

\*96 PICTURE SLIDE: aerial photo of Temple & placements

\*97 PICTURE SLIDE: blueprint shot of temple mount

Note the dark areas in the temple walls *(at arrows)*. At these locations, Dr. Asher F. Kaufman, an Israeli archeologist, found holes and cuts in the bedrock based on the “sacred cubit.” (The standard cubit is 18 inches. The 21-5/8 inch “sacred cubit” was used only in the temple). Since exact temple dimensions are given in Scripture, Dr. Kaufman precisely located where the original Temple of Solomon once stood.

Bird’s Eye View of the Temple Mount *Seen from the East*

Illustration by Biblical Archeology Review Vol. IX No. 2, April, 1983

*(Shown by permission)*

\*98 PICTURE SLIDE: Dome of the Tablets west view

\*99 Guess what, the Moslems built the Dome of the Rock on the WRONG ROCK!

\*100 PICTURE SLIDE: Wrong rock, but so what?

\*101

“Given to the Gentiles”

*The Dome of the Rock being on the Wrong Rock is a direct fulfillment of Bible prophecy!*

**Revelation 11:2** “But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months.”

\*102

R*evelation 11:2 addresses two different events:*

1: The temple’s court will be given over to Gentiles.

2: Jerusalem will be under Gentile control for 42 months.

*(Gentile control was over on June 6th, 1967)*

Dividing 365.24 days by 12 gives us a month of 30.437 days.

42 months x 30.437 days = 1278.34 days.

“I give you a day for a year,” **Ezekiel 4:5-6**

\*103 CHART SLIDE: Holy of Holies/outer court/ dome of the rock

\*104 CHART SLIDE: Dome of the Rock + 42 mo/1278.34 years = Jerusalem freed

Construction of the Dome of the Rock began in 688AD.

*Jerusalem was freed of Gentile control in 1967!*

*That was exactly 1278.34 years after the Muslims began to build the Dome of the Rock!*

\*232 TITLE SLIDE: BEASTS IN DANIEL

\*233 Chart slide: When were the visions in Daniel given?

\*234

Nebuchadnezzar’s Vision

*In 605 B.C., Nebuchadnezzar had a dream, but couldn’t remember it.*

**Daniel 2:27-34 (excerpts)** “Daniel answered in the presence of the king, and said, The secret which the king hath demanded cannot the wise men, the astrologers, the magicians, the soothsayers,

shew unto the king; But there is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these: Thou, O king, sawest, and behold a great image . . . This image's head was of fine **gold**, his breast and his arms of **silver**, his belly and his thighs of **brass**, His legs of **iron**, his feet part of iron and part of clay, Thou sawest till that a stone was cut out without hands, which smote the image upon his feet and brake them to pieces.”

*The Chaldean magi couldn’t interpret this, but Daniel could.*

\*235

**Daniel 2:36-44** “This *is* the dream; and we will tell the interpretation thereof before the king. Thou, O king, *art* a king of kings: for the God of heaven hath given thee a kingdom, power, and strength, and glory. And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all. (1) Thou *art* this head of gold.

“And after thee shall arise (2) another kingdom inferior to thee, and another (3) third kingdom of brass, which shall bear rule over all the earth.

“And the (4) fourth kingdom shall be strong as iron: forasmuch as iron breaketh in pieces and subdueth all *things:* and as iron that breaketh all these, shall it break in pieces and bruise.

\*236

**Daniel 2:36-44 continued . . .**

“And whereas thou sawest (5) the feet and toes, part of potters' clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay. And *as* the toes of the feet *were* part of iron, and part of clay, *so* the

kingdom shall be partly strong, and partly broken. And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay.

“And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, *but* it shall break in pieces and consume all these kingdoms, and it shall stand for ever.”

\*237 Chart slide of the statue

\*238 Graph of Nebuchadnezzar’s Image

\*239 Chart slide: Chiasms are Key to Interpretation

\*240

Daniel’s Vision of the Four Beasts

**Daniel 7:3-24** *(excerpts)* “And four great beasts came up from the sea, diverse one from another. The first was like a lion . . . And behold another beast, a second, like to a bear . . . After this I beheld, and lo another, like a leopard . . . After this . . . behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces . . . and it was diverse from all the beasts that were before it; and it had ten horns . . . there came up among them another little horn, before whom there were three of the first horns plucked up by the roots. I beheld then because of the voice of the great words which the horn spake: I beheld even till the beast was slain, and his body destroyed . . . As concerning the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a season and time.”

\*241

**Daniel 7:3-24 Continued . . .**

“These great beasts, which are four, are four kings, which shall arise out of the earth . . . The fourth beast shall be the fourth kingdom\*\* upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces.

“And the ten horns out of this kingdom are ten kings that shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings.” (KJV)

*Since the fourth beast is identified as a fourth kingdom, then the other three “kings”are also kingdoms.\*\**

\*\* Babylon, Medo-Persia and Greece were each ruled by absolute monarchs. Rome had a different form of government, a Caesar with a Senate. The Lord addresses this difference by calling the first three world empires “kings” and the Rome empire a “kingdom.”

\*242 Graph of Daniel’s Four Beasts

\*243 So Beasts in Prophetic Visions are Empires! Remember it, you’re going to run into it again!

Babylon = Lion Medo-Persia = Bear Greece = Leopard Strong & Terrible = Rome

\*244

“A Season and a Time”

*These verses in Daniel prove from the Old Testament that prophetic “time” is 1000 years.*

**Daniel 7:11-12 (KJV)** Then I kept looking because of the sound of the boastful words which the horn was speaking; I kept looking until the beast *(Rome)* was slain, and its body was destroyed and given to the burning fire. As concerning the rest of the beasts, *(the Lion, Bear, Leopard)* they had their dominion taken away: yet their lives were prolonged for a season *(Chaldee:* !znz*, zeman, a season)* and time *(Chaldee:* !R[, *id-dawn’, a time)*.\*\*

\*\* Some new-age versions translate “season and time” as “an appointed period of time,” but the intent of this prophecy cannot be discerned unless “season and time” are correctly translated. When prophetic time is understood to be a 1000 years, this prophecy fits *to the year* events that will take place in the Holy Land’s future, the length of which will be a prophetic “time,” 1000 years, plus a “season” or a 1/4 of a time.

\*245

Prophetic “time” is 1000 years so a season is a quarter of a time. It was a “season and a time,” i.e., 1260 years, from the construction of the Dome of the Rock *(688AD)* until the new nation of Israel was established. *(1948AD)*!

“The rest of the beasts,” *(Lion, Bear, Leopard)* had no world dominion during the Christian Era, but they continued to have dominion over the Holy Land . . . “for a season and time.”

*Bible prophecy is ethnographic:* The visions in Daniel foretell events that would take place forward from Daniel’s time . . . in the Holy Land and the surrounding countries. Here is how we know it . . .

**Romans 1:8** “First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world.”

*In Paul’s time, the Church was only in the Roman Empire so Bible prophecy is not about the whole planet!*

*It is only about the world as known to the prophet!*

\*246 CHART SLIDE “ a season and a time”

\*247

Daniel 8, the Ram and He Goat

**Daniel 8:20-21** “The ram which thou sawest having two horns are the kings of Media and Persia *(kingdom)*. And the rough goat is the king *(kingdom)* of Grecia: and the great horn that is between his eyes is the first king *(Alexander the Great)*.”

*So “beasts” are kingdoms and “horns” are kings!*

**Daniel 8:4-23 (excerpts)** “Then I lifted up mine eyes, and saw *(in a vision, and all prophetic visions are figurative)*, and, behold, there stood before the river a ram which had two horns *(the Medo-Persian Empire)*, and the two horns were high; but one was higher than the other, and the higher came

up last *(the Persians absorbed the Median confederation and they became one empire)*. I saw the ram pushing westward, and northward, and southward; so that no beasts *(empires of Lydia, Egypt and Babylon)* might stand before him, neither was there any that could deliver out of his hand;

but he did according to his will, and became great *(Medo-Persia became the largest and strongest empire of the ancient world)*.

\*248

**Daniel 8:1-27 continued**

“And as I was considering, behold, an he goat came from the west on the face of the whole earth *(Greece)*, and touched not the ground: and the goat had a notable horn between his eyes *(Alexander the Great)*. And he came to the ram that had two horns *(Medo-Persia)*, which I had seen standing before the river, and ran unto him in the fury of his power. And *(Greece)* smote the ram *(Medo-Persian Empire)*, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand *(the Battles of Issus and Gaugamela , 332B.C., ends the Medo-Persian empire)*. Therefore the he goat waxed very great: and when he was strong, the great horn was broken *(Alexander dies in Babylon, possibly poisoned, 323 B.C.)*; and for it came up four notable ones toward

the four winds of heaven . . .*(Alter Alexander’s death, the Greek empire was divided among his four generals, Ptolemy ruled Egypt, Seleucid took Syria, Lycimicus ruled Babylon, and Antigonus controlled Greece.)*

\*249 MAP SLIDE

After the Death of Alexander the Great, Ptolomaic Egypt and Seleucid Syria *(both culturally Greek)* fought for control of the holy land for the next 250 years, the wars between them covered in Daniel 10-11 (also showing the spirits behind these human rulers). The holy land becomes culturally Greek so the N.T. was written in that language. Rome did not control the holy land until 65 B.C.

\*250

**Daniel 8:1-23, continued** . . .

“And out of one of them *(Seleucid Syria)* came forth a little horn *(king)*, which waxed exceeding great, toward the south, and toward the east, and toward the pleasant land *(Israel)*. And it waxed great, even to the host of heaven; and it cast down some of the host and of the stars to the ground, and stamped upon them. Yea, he magnified himself even to the prince of the host, and by him the daily sacrifice was taken away *(in circa 168 B.C., Antiochus epiphanies, king of Syria, offered a pig on the brazen altar at the temple of God in Jerusalem.)*

*This is so terrible to the Lord, that He details the event . . .*

“O son of man: for at the time of the end *(of the Levitical era)* shall be the vision. . . for at the time appointed the end shall be. And in the latter time of their kingdom *(Greek rule of the Holy Land)*, when the transgressors are come to the full, a king of fierce countenance, and understanding dark

sentences, shall stand up *(the Syrian king, Antiochus epiphanies)*. And his power shall be mighty, but not by his own power *(Antiochus was empowered by Satan and even called himself God)*: and he shall destroy wonderfully, and shall prosper, and practise, and shall destroy the mighty and the holy people.”

\*251

“2300 Evenings and Mornings”

**Daniel 8:12-15, LITV** “And a host was given with the regular sacrifice because of transgression. Then I heard a certain holy one speaking, and another holy one said to that one who spoke, Until

when is the vision, the regular sacrifice and the desolating transgression, to give both the sanctuary and the host to be trampled? And he said to me, For two thousand, three hundred evenings and mornings, then the sanctuary will be put right.”

*Levitical “evening and morning” sacrifices were offered daily at the temple. In 168 B.C., Antiochus epiphanies, (the little horn of Daniel 8:9) offered a pig on the brazen altar at the Temple, sparking the Maccabean revolt. Bible historians generally accept that the Maccabean priests cleansed the Temple and reinstated daily sacrifices about 3½ years after its desecration.*

\*252

Understanding the 2300 Evenings and Mornings In Ezekiel 4:5-6 God gave us a prophetic day (a éåÉí, yom) for a year so in prophetic visions, “days” should be understood as years. If God had used “days” in Daniel 8:14, we would also need to interpret these “2300 evenings and mornings” as years.

*But God did not give us an* (òÆøÆá, eh`-reb, evening) *or a* (áÌÉ÷Æø, bo`-ker morning) *for a year, so these “2300 evenings and mornings” are not years, but actual evenings and mornings!*

The Levitical priests offered sacrifices on the brazen altar every evening and morning. 2300 evening and morning sacrifices, 1150 of each, would take place in only 1150 days. So the Maccabean priests probably cleansed the Temple and began sacrifices about 3½ years after Antiochus epiphanies desecrated it, circa 165 B.C.

\*253

The Importance of Daniel 12:7

**Daniel 12:7** “And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that it shall be for a time, times, and an half; and when he shall have accomplished to scatter *(Hebrew:* #Pg, *naphats, to scatter or shatter)* the power of the holy people, **all these things shall be finished**.”

*The power of the “Holy People,” i.e., the Jewish control of Jerusalem, was no longer “scattered” or “shattered” after the war of June 6, 1967!!!*

*As a result, “all these things” must include everything in Daniel’s final vision! The willful “king” of Dan 11:36-45 is then Muhammad, a false prophet in our past, not an “antichrist” in our future.*

Hebrew: , pronounced “naw-fats,” A primitive root; to dash in pieces, or *scatter:* to beat asunder, to break *(in pieces)*, broken, cause to be discharged, dispersed, be overspread or scatter.

\*254

Daniel was positioned at the beginning of Gentile control of the Holy Land to tell its Gentile rulers and God’s people what would happen in the Holy Land during the “Time of the Gentiles.” *(So named by the Lord Jesus in Luke 21:24)* 2573 years, from 606 B.C. to 1967 A.D.

The purpose of Daniel’s ministry was fulfilled when Jerusalem was no longer under Gentile control, so it is probable that *every vision in the book of Daniel was fulfilled by June 6, 1967!*

\*255

The “Willful King” can now be Understood

**Daniel 11:36-45 (excerpts)** And the king *(the evil spirit behind Islam, probably Satan)* shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvellous things against the God of gods, and shall prosper till the indignation be accomplished *(at the return of Jesus)* . . .

Neither shall he *(Muhammad)* regard the God of his fathers, *(al Mat)* nor the desire of women *(Muslim women are little more than sex slaves. A Muslim may marry a child, have up to four wives and as many mistresses as he wishes, but a woman caught in adultery is stoned to death)*.

But in his estate shall he *(Muhammad)* honour the God of forces *(Jihad)*: and a god whom his fathers knew not *(Allah)* shall he honour with gold, and silver, and with precious stones, and pleasant things. Thus shall he do in the most strong holds with a strange god whom he shall acknowledge and increase with glory . . . and shall divide the land for gain . . .

And he shall enter into the countries, and shall overflow and pass over. He shall enter also into the glorious *(holy)* land . . . And he shall plant the tabernacles of his palace *(the Dome of the Rock)* between the seas in the glorious holy mountain *(the Temple Mount in Jerusalem)*; yet he shall come to his end, and none shall help him *(at the return of Jesus)*.